

Please check the examination details below before entering your candidate information

Candidate surname

Other names

**Pearson Edexcel
Level 3 GCE**

Centre Number

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Candidate Number

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Wednesday 10 June 2020

Morning (Time: 2 hours 15 minutes)

Paper Reference **9HI0/33**

History

Advanced

Paper 3: Themes in breadth with aspects in depth

**Option 33: The witch craze in Britain, Europe and North America,
c1580–c1750**

You must have:

Source Booklet (enclosed)

Total Marks

Instructions

- Use **black** ink or ball-point pen.
- **Fill in the boxes** at the top of this page with your name, centre number and candidate number.
- You must answer **three** questions on the option for which you have been prepared.
- There are three sections in this question paper. Answer the question in Section A, **one** question from Section B and **one** question from Section C.
- Answer the questions in the spaces provided
– *there may be more space than you need.*

Information

- The total mark for this paper is 60.
- The marks for **each** question are shown in brackets
– *use this as a guide as to how much time to spend on each question.*

Advice

- Read each question carefully before you start to answer it.
- Check your answers if you have time at the end.

Turn over ►

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(Total for Question 1 = 20 marks)

TOTAL FOR SECTION A = 20 MARKS



SECTION B

Answer ONE question in Section B.

You must start your answer to your chosen question on the next page.

EITHER

- 2** To what extent was the case of Gilly Duncan responsible for the spread of witch hunting in Scotland in the years 1590–97?

(Total for Question 2 = 20 marks)

OR

- 3** How far do you agree that the causes of the East Anglian witch craze (1645–47) were primarily economic?

(Total for Question 3 = 20 marks)

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TOTAL FOR SECTION B = 20 MARKS



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SECTION C

Answer ONE question in Section C.

You must start your answer to your chosen question on the next page.

EITHER

- 4** How accurate is it to say that the case of the Boy of Burton (1597) was the most significant reason for the growth of scepticism in the years c1580–c1750?

(Total for Question 4 = 20 marks)

OR

- 5** How significant were Francis Bacon and the development of empiricism to the ending of beliefs in magic and witchcraft in the years c1580–c1750?

(Total for Question 5 = 20 marks)

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TOTAL FOR SECTION C = 20 MARKS
TOTAL FOR PAPER = 60 MARKS



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Source Booklet

Do not return this booklet with the question paper.

Turn over ►

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Source for use with Section A.

From a letter written by Johannes Junius, the Mayor of Bamberg, to his daughter Veronica, 24 July 1628. The letter was smuggled out of prison shortly before Junius was executed.

Many hundred thousand good-nights, dearly beloved daughter Veronica. Innocent have I come into prison, innocent have I been tortured, innocent must I die. For whoever comes into the witch prison must become a witch or be tortured until he invents something, God pity him.

When I was tortured for the first time, the prosecutor said, 'You are a witch; will you confess it voluntarily? If not, we'll bring in witnesses and the torturer for you.' Now one inhabitant of Bamberg was brought to accuse me and afterwards another. One said she had seen me dance on the moor. Then came the torturer who put the thumb-screws on me, and bound both hands together. Then I thought heaven and earth were at an end; I suffered terrible agony. 5 10

When the torturer led me back into the prison, he said, 'Sir, I beg you, for God's sake confess something, whether it be true or not. Invent something, for you cannot endure the torture. You will not escape, not even if you were a nobleman. One torture will follow another until you say you are a witch.' 15

And so I begged to be given one day for thought. I was deeply troubled, but at last I confessed in order to escape the bitter torture, which it was impossible for me to bear.

Then I had to tell what people I had seen at the witch-sabbath. I said that I had not recognised them. The prosecutor threatened, 'I must set the torturer at you. Was not the Chancellor there?' So I said, 'Yes.' He said, 'Take one street after another; begin at the market.' I had to name several persons there. Then I had to tell what crimes I had committed. I said nothing. The prosecutor said, 'Call the torturer.' So I said that I was ordered by the devil to kill my children, but I had killed a horse instead. It did not help. I said I had also taken a sacred Communion wafer, and had desecrated it. When I had said this, they left me in peace. 20 25

Now, dear child, here you have my confession, for which I must die. And they are complete lies and made-up things, so help me God. For they never leave off with the torture till one confesses something; they believe all must be a witch. Nobody escapes. 30

Good night, for your father, Johannes Junius, will never see you more.

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